

**TOWN OF HONEA PATH  
COUNCIL MEETING MINUTES  
WATKINS BUILDING  
March 16, 2021  
6:00 P.M.**

Mayor Christopher W. Burton – Q&A session on Facebook - 5:30 to 6:00 pm

Mayor Christopher Burton called the regular Council meeting to order at 6 pm. The Mayor asked Captain Elder to pray. All stood for the pledge to the flag. Members present: Mayor Christopher Burton, Leslie Walker, Mayor's Assistant, Council members: Jean Perrett, Rebecca Robinson, Dot Evans and Jim Taylor.

Taylor made a motion to approve the minutes from February 16, 2021. Evans seconded the motion. All voted in favor of the motion and the motion passed. All 4 in 2 out.

Mayor Burton asked any open remarks Mrs. Anty wanted to speak on behalf of Barbara Jefferson that has a leak and water line complications in the past four years. Mrs. Anty is requesting answers for getting the water leak fixed, so Ms. Barbara would have access to water.

Mayor Burton stated that Mrs. Beverly Crawford has broken her wrist, and as she is out of work. Leslie Walker will be filling of her position doing payroll, accounts payable.

Mayor Burton stated that he would to ask for permission to add Leslie Walker to sign any and ALL checks since Leslie Walker is already doing payroll for Honea Path Fire/EMS.

Taylor made a motion to approve. Robinson seconded the motion and the motion passed, All 4 in 2 out.

Mayor Burton announced that we need to large dump trailers for the Maintenance Dept. The estimated cost for one is \$8,000.00 to \$10,000.00

Taylor made the motion to approve. Second, Ms. Perrett for a large dump trailer for \$8,000.00 to \$10,000.00. The motion passed all in favor. All 4 in 2 out.

Mayor Burton stated that the Zoning Ordinance and the Zoning Committee has recommended amending the zoning map to reflect changes that were made in error on printing the map colors for U Street. All of U Street should be R-10.

Mayor Burton stated that the Zoning Committee had one more recommendation. The Zoning Committee recommended amending the Zoning Ordinance to allow commercial use at 103 Sanders Street.

Robinson made a motion to approve change. Taylor seconded the motion. All voted in favor of the motion and the motion passed. All in 4 2 out

Mayor Burton announced that the election for the unexpired term for Ward 1, will be conducted by the Anderson County Election Commission on Tuesday, March 30<sup>th</sup>, from 7 am to 7 pm. The location will be at Town Hall (204 South Main Street) for all wards.

The FY2020-21 budget and the water/sewer information were presented.

Mayor Burton announced that the Town will have a budget workshop next council meeting date, April 20, 2021, at 5 pm. The public is welcomed to attend.

It is very important for all to file the 2021 Statement of Economic Interest report online prior to March 30, 2021. This report must be filed online at [ethics.sc.gov](http://ethics.sc.gov).

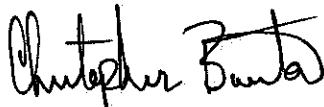
Mayor Burton announced that the water bills will be on 8x11 letter size sheet of paper, it will be included in the newsletter, please don't throw away your newsletter's, Mayor Burton reminded that the \$5.00 EMS fee was removed on the bill that will be received by the end of March 2021.

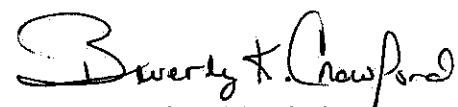
Robinson just wanted to Thank Tim Pace and Matt McCullough department for allowing help with the memorial cleanup.

Taylor made a motion to go into executive session for contractual issues. Seconded by Perrett seconded the motion passed.

Taylor made a motion to go out of executive session. Seconded by Robinson and the motion passed. All voted in favor of the above motion

Taylor made a motion to adjourn the meeting. Evans seconded the motion. All voted in favor, and the motion passed.

  
Christopher Burton  
Mayor

  
Beverly K. Crawford  
Clerk/Treasurer

Leslie Walker  
Mayors Assistant